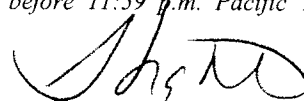


PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on August 28, 2009 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*



Tammy Lightman

Applicant : John W. Sims  
Application No. : 09/807,070  
Filed : April 6, 2001  
Title : CASH MANAGEMENT SYSTEM INTERFACE

Confirmation No. 2377

Grp./Div. : 3714  
Examiner : Ronald Laneau

Docket No. : 39786/A484

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
August 28, 2009

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED  |   |                               |                           |                      |                      |     |
|--|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE |
| Total Claims Fee   | 32  | *26                           | 6                         | x \$26.00            | 6 x \$52.00          | 312 |
| Independent Claims   | 3   | ** 3                          | 0                         | 0 x \$110.00         | 0 x \$220.00         | 0   |
| Multiple Dependent<br>Claims ***   |   |                               |                           | \$195.00             | \$390.00             | 0   |
| TOTAL FILING<br>FEE  |   |                               |                           |                      |                      | 312 |
| NO ADDITIONAL<br>FEE REQUIRED  | IF NO FEE REQUIRED, INSERT "0"            |                               |                           |                      |                      |     |
| LIST INDEPENDENT CLAIMS: 1, 21 and 31  |   |                               |                           |                      |                      |     |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME |   |                               |                           |                      |                      |     |

**Amendment Transmittal Letter**  
**Application No. 09/807,070**

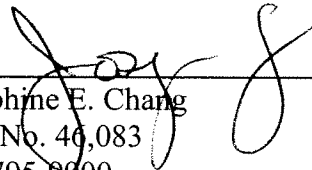
X Please deduct the fee of \$312.00 from Deposit Account No. 03-1728 to pay the  
fees calculated above.  
X A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
\_\_\_\_\_  
Josephine E. Chang  
Reg. No. 46,083  
626/795-9900

JEC/tll

TLL PAS864986.1-\* -08/28/09 5:43 PM